

THIS WEEK'S CALENDAR

TODAY: 32nd SUNDAY AFTER PENTECOST,
SUNDAY AFTER THEOPHANY

9:10am: 3rd & 6th Hours 9:30am: Divine Liturgy

Acolytes: check in the Altar Church School

Hours: Bryan Maes Lunch provided by the Parish
Thanksgiving Prayers: Diane Prokipchak

12:15pm: Blessing of the Rio Grande (see Announcements)

Tues: 1/12: 10:00am: Recitation of the Jesus Prayer

10:30am: Book Study: *For the Life of the World*

6:30pm: Men's Group at the Wyoming & Paseo *Flying Star*

Wed: 1/13: 6:00pm: Vespers

7:00pm: Orthodoxy Class

Thur: 1/14: LEAVETAKING OF THEOPHANY

9:10am: 3rd & 6th Hours 9:30am: Divine Liturgy

6:30pm: Building Committee Meeting

Sat: 1/16: 5:00pm: CHOIR REHEARSAL

6:00pm: Great Vespers, Confessions

Sun: 1/17: 33rd SUNDAY AFTER PENTECOST,
VENERABLE GODBEARING ANTHONY THE GREAT

9:10am: 3rd & 6th Hours 9:30am: Divine Liturgy,
40 Day Panikhida for Deacon David Mascarenas

Acolytes: check in the Altar Church School

Hours: Bill Boyle Potluck: Q-Z

Thanksgiving Prayers: Ray Jelus

SISTERHOOD MEETING

S^t Theophan the Recluse the Bishop of Tambov

ALSO COMMEMORATED THIS DAY

George Govorov, the future S^t Theophan, was born on January 10, 1815 in the village of Chernavsk in the Orlov province where his father was a priest. Some of his books include: *The Spiritual Life And How To Be Attuned To It*, *The Path To Salvation* and *Letters On The Spiritual Life*. He also translated *The Philokalia* in five volumes and *The Sermons Of S^t Simeon The New Theologian*.

<http://oca.org/saints/all-lives/2016/01/10>

All Saints of North America Orthodox Church



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A Parish of the Orthodox Church in America (OCA)

Diocese of the South (DOS)

The Rev. Priest Nikolay Miletkov, Rector...505-414-3670

The Rev. Protodeacon Nicholas Jannakos...505-332-2033

The Rev. Deacon Stephen Henne...505-369-0638

The Rev. Deacon Gerry Sondergaard...505-990-0415

Daniel Robson, Parish Council President...505-301-8388

32nd Sunday After Pentecost

January 10th 2016

Sunday After Theophany

Eph: 4: 7 - 13

Matt 4: 12- 17

WELCOME VISITORS! CHRIST IS IN OUR MIDST!

We are honored you are visiting today. * Liturgy **Books** may be found next to the **Candle Table** at the back of the church. * We **invite you to fill out a Visitor's Card** on the Candle Table & place it in one of the Collection Baskets there. * We do not take up a **Collection** during our services but rather ask you to place donations in one of the baskets on the Candle Table or next to the **Book Store Table**. * While only Orthodox Christians who have prepared themselves may receive **Holy Communion**, everyone is welcome to come forward at the end of Liturgy to receive a blessing from our priest and to take the blessed bread. * It is the **Orthodox practice** to stand during services as a sign of reverence for the Lord but if you need to sit, please do so. Use of chairs is shared. If you are able, we particularly try to stand during the processions with the Gospel and the Gifts, during the Readings, the Creed, during the preparation of the Holy Eucharist, the Lord's Prayer and reception of Communion. * We **invite you** to stay after the Thanksgiving Prayers **for fellowship** and the meal so that we may greet you personally, and to answer any questions you may have about our faith, our parish or today's service. * Please help yourself to the brochures and information on the east side counter. * All children **ages three through twelve** are encouraged to attend our Sunday School after Holy Communion.

* **We hope you will visit us again very soon.** *

Please send Prayer Corner names and updates along with bulletin announcements to:

Daniel Schulte at: drschulte@hughes.net or call 505-495-9200.

Rubrics for Today: Resurrection Tone 7

Resurrection Tone Sheets are on the Literature Table

Resurrection Texts are also in the Appendices of the Black Liturgy Books

PRAYER CORNER

May God Grant Many Years! to **Ron Rollins, Veronica Allander** and **Xenia Ruehle** on their **Birthdays** and to **Daly Becker, Veronica Allander** and **Nina Kirsanoff** on their **Name Days**.

May the Lord grant His mercy and healing to those diagnosed with cancer: Chuck, Juan, Ivan, Lubov, Daria, Cynthia, Karen, Nina, Paul, Protodeacon Nicholas, Bishop Nikon of Boston and Archbishop Lazar.

And for those in remission from cancer: Madolyn, Dr. Frye, Mary Beth, Rolf, Ron, Galina, Yelena, Yelena, Galina, Jasmine and F^r Silouan.

May the Lord grant His mercy and healing to those with other ailments, injuries, difficult situations and intentions needing prayer: Kayley, Emilia, Silouan, Evdokiya, Michael, David, Lois Ana, Randall, Bob & Marilyn, Mary Elizabeth, George, Gabriella & Andrei, Loretta, Richard, Bill, Maria, Galina, Andrey, Nikolay, Fotiniya, Joseph David, Carolyn, Deacon Steven, Kendrick, Camryn, Emma, Julie, Tana, Ruth Ann, Subdeacon Columcille, John & Sharon, Deacon Gerry, LouAnne, Irene, Subdeacon Gregory and Ernest.

God Grant Many Years! to all those others celebrating Name Days, Birthdays and Anniversaries.

O Lord, please send your angels to watch over all those traveling.

PARISH FINANCIAL REPORT: YTD THROUGH NOVEMBER 2015

Operating Income: \$120,590^{.80} Operating Expenses: \$102,613^{.03}

Charity Collections: \$6,456^{.04} Building Fund: \$12,137^{.79}

Afterfeast of the Theophany of our Lord and Savior Jesus Christ

COMMEMORATED THIS DAY

Troparion — Tone 4

Of old, the river Jordan turned back before Elisha's mantle at Elijah's ascension. The waters were parted in two and the waterway became a dry path. This is truly a symbol of baptism by which we pass through this mortal life. Christ has appeared in the Jordan to sanctify the waters!

Kontakion — Tone 4

Today the Lord enters the Jordan and cries out to John: "Do not be afraid to baptize me. For I have come to save Adam, the first-formed man." <http://oca.org/>

☞ ANNOUNCEMENTS ☞

THE BLESSING OF THE RIO GRANDE will take place today at **12:15pm** after Divine Liturgy and the luncheon meal. Maps are available on the Literature Table.

THE ANNUAL COMMITMENT FORMS FOR 2016 WERE DUE BACK IN NOVEMBER. If you didn't sign & turn in your pledge form please do so soon. Please read through it carefully, pray about it and return the completed form to the Tithe Box. This is not just about money. It is by the means of the pledge form that we are able to assess parish membership figures to report to the DOS and the OCA. The pledge form will also enable us to determine if there are enough parishioners present at the upcoming **ANNUAL PARISH MEETING IN TWO WEEKS (January 24th)** for a quorum (50%) and to determine who is eligible to vote (declared parish members only.) Thank you.

IF YOU ARE NOT SURE whether you have returned your 2016 Commitment Form, there is a list on the Bulletin Board with the names of all those who have declared to be parish members for this new year. If you consider yourself a member of our parish, but you don't see your name on the list, please fill out and return the annual commitment form (available on the table in the back of the Church) today. Thank you.

PLEASE SEE F^r NIKOLAY If You Are Interested in Being Elected at the Annual Parish Meeting as a **Parish Council Member, Building Committee Member, Diocesan Assembly Lay Representative or Yearly Auditor.**

IF YOU WISH TO CONTRIBUTE to a charitable fund for **Matushka Ingrid** all you need do is write a check to ASONA and write "Matushka Ingrid" on the "for" line and it will be passed through to her. Thank you.

S^t Gregory, Bishop Of Nyssa

ALSO COMMEMORATED THIS DAY

Gregory was the brother of Basil the Great. At first, he was only a presbyter since he was married; but when his wife Blessed Theosevia died, Gregory was chosen and consecrated as bishop of Nyssa. He was distinguished by his great secular learning and spiritual experience. He participated at the Second Ecumenical Council (Constantinople, 381 A.D). It is thought that he composed the second half of the Symbol of Faith [The Creed]. He was a great orator, an exegete of Holy Scripture and a theologian. Because of their defeat, the Arians especially attacked him as their worst enemy, so that, during the reign of Emperor Valens, their ally of the same mind, succeeded in ousting Gregory from the episcopal throne and banished him into exile. This Holy Father spent eight years in exile, patiently enduring all miseries and all humiliations. He finally died in old age toward the end of the fourth century and was translated into the Kingdom of God remaining on earth throughout the ages as a great beacon of the Church. S^t Nikolai (Velimirović): The PROLOGUE OF OHRID