

## WEEKLY CALENDAR

**TODAY:** 14<sup>th</sup> SUNDAY AFTER PENTECOST,  
9:00am: Hours 9:30am: Divine Liturgy  
Acolytes: check in the Altar Church School  
Thanksgiving Prayers: Brian Maes Potluck: H-P

Tues: 10/1: 10:00am: Jesus Prayer  
10:30am: Book Study [ **Our Thoughts Determine Our Lives** ]

Wed: 10/2: 6:00pm: Daily Vespers  
7:00pm: Orthodoxy Class

Thur: 10/3: HIEROMARTYR DIONYSIUS THE AREOPAGITE  
9:00am: Hours 9:30am: Divine Liturgy  
6:00pm: UNM OCF in Dane Smith Hall, Room #317

Sat: 10/5: 5:00pm: Choir Rehearsal  
6:00pm: Great Vespers, Confessions

Sun: 10/6: 15<sup>th</sup> SUNDAY AFTER PENTECOST,  
S<sup>t</sup> INNOCENT, METROPOLITAN OF MOSCOW  
9:00am: Hours 9:30am: Divine Liturgy  
Sisterhood Meeting ; Church School  
Thanksgiving Prayers: Diane Prokipchak Potluck: Q-Z

## Venerable Cyriacus the Recluse

COMMEMORATED THIS DAY

Jonah Cyriacus was born in Corinth. Reading the Holy Scripture, the young Cyriacus marveled at God's providence: how God glorified all His true servants and how He arranged the salvation of the human race. Fleeing the praise of men, he moved from place to place. He finally lived a life of asceticism in the community of St. Chariton, where he ended his earthly sojourn of 109 years. A celebrated ascetic and miracle-worker, St. Cyriacus was massive and strong in body, and remained such in deep old age, despite strict fasts and vigils. In the wilderness, he sometimes ate only raw greens for years. He was very zealous for the Orthodox Faith, denouncing all heresies, especially that of Origen. He said of himself that, since he became a monk, the sun had neither seen him eat nor become angry with anyone. According to the Rule of St. Chariton, the monks ate only once a day, after the setting of the sun. Cyriacus was a great light, a pillar of Orthodoxy, the adornment of monks, a mighty healer of the sick, and a gentle comforter of the sorrowful. Having lived long for the benefit of many, he took up his habitation in the eternal joy of his Lord in the year 557..

S<sup>t</sup> Nikolai (Velimirovich)  
*The Prologue from Ohrid*

## All Saints of North America Orthodox Church



10440 4<sup>th</sup> St. NW, Albuquerque NM 87114 (505) 792-1997

[www.allsaintsofnorthamerica.net](http://www.allsaintsofnorthamerica.net)

*A Parish of the Orthodox Church in America (OCA)*

*Diocese of the South (DOS)*

The Rev. Priest Nikolay Miletkov, Rector (505) 414-3670

The Rev. Protodeacon Nicholas Jannakos (505) 332-2033

The Rev. Deacon Stephen Henne (505) 369-0638

The Rev. Deacon Gerry Sondergaard (505) 266-5167

Mary Vosevich, Parish Council President (505) 897-9809

## 14<sup>th</sup> Sunday After Pentecost

# September 29<sup>th</sup> 2013

### Venerable Cyriacus, Hermit of Palestine

### Welcome Visitors! Christ is in Our Midst!

We are honored you are visiting today. \* Liturgy **Books** may be found on the **Candle Table** at the back of the church. \* We **invite you to fill out a Visitor's Card**, also on the Candle Table & place it in one of the Collection Baskets there. \* We do not take up a **Collection** during our services but rather ask you to place donations in one of the baskets on the Candle Table or next to the **Holy Water Font**. \* While only Orthodox Christians who have prepared themselves may receive **Holy Communion**, everyone is welcome to come forward at the end of Liturgy to receive a blessing from our priest and to take the blessed bread. \* It is the **Orthodox practice** to stand during services as a sign of reverence for the Lord but if you need to sit, please do so. Use of chairs is shared. If you are able, we particularly try to stand during the processions with the Gospel and the Gifts, during the Readings, the Creed, during the preparation of the Holy Eucharist, the Lord's Prayer and reception of Communion. \* We **invite you** to stay after the Thanksgiving Prayers **for fellowship** and coffee, so that we may greet you personally, and to answer any questions you may have about our faith, our parish or today's service. \* Please help yourself to the brochures and information on the east side counter. \* All children **ages three through twelve** are encouraged to attend our Sunday School after Holy Communion.

\* **We hope you will visit us again very soon.** \*

Please send Prayer Corner names and updates along with bulletin announcements to Daniel Schulte at: [drschulte@hughes.net](mailto:drschulte@hughes.net) or call 505-495-9200.

### Rubrics for Today: Resurrection Tone 5

Resurrection tone sheets are on the Literature Table

Resurrection texts are also in the appendices of the black Liturgy books

## PRAYER CORNER

Please pray for Maria who has been diagnosed with cancer.

May God Grant Many Years! to Kylea Parchert, Jenner Becker and Frank Thome on their Birthdays; and to Luba Thome on her Name Day; all in this coming week.

May the Lord grant His mercy and healing to those diagnosed with cancer: Michael, Berta, Nina, Paul, Protodeacon Nicholas, Matushka Katherine, Seamus, Ron, Infant Silas, Maria, Lindsey, Bishop Nikon of Boston, Chris, Kathy, Matushka Valerie, Jashua, Wayne, Martina, Madolyn, Archbishop Lazar, Frank, Matushka Katherine, Fr. Peter, Mary Ann, Dr. Frye, Leonard, Jerry, Mike, Glenda, Warren, Bob, Mary Beth, Christine, Alex, Debra, Rolf, Kenneth, Diane, Brandon, Rosemary, Marilyn, Annette, Anita, Amanda, Jenn, Martha, Jim, Lukas, Matthew, Mike, Anna, Susan, William, Donna, Nancy, Pamela, Bryan, Marcella. **And for those in remission from cancer:** Galina, Yelena, Yelena, Galina, Jasmine, Joan, Fr. Silouan, Seraphim, Jo, Alexander, Jo, Anna.

May the Lord send his angels to protect those deployed or working in combat areas: Ricky & Dmitrius.

May the Lord grant His mercy and healing to those with other ailments, injuries, difficult situations and intentions needing prayer: Anna, Andrea, Elias, Joan, Evgeny, Gregory, Nancy, Olivia, Dawit, Ruth Ann, Michael, Shoshannah & the infant Holly, Matt, Randall, Subdcn Columcille, Karen, Veronica, Clare, Ray & Trish & their children Brett & Donna, Dale, James, Galina, Andrey, Fotiniya, Nikolay, Evdokiya, Matrena, John and Sharon, Emilia, Valerie, child Anthony, Savelia, Dcn Steven, George, Steve, Dcn Gerry, Sbdcn Mark, Maria, Elizabeth, Robert, Gus, Bill, Thomas, Mark, Patrick, Patricia, Paul & Joyce, Maria, Vasile & Valerie, George, Marylee, Diana, Warren, Bill, Robert, Doug & his family, Mark, Frank, Infant Leo, Karen, Cassandra, Julie, Cynthia, Tamera, Faith, Hope and Thomas, Chuck and Melissa, Anna, Irene, Kent, George, Jeremy & Coltin, Janet, Paul, Fr Sergei, Monica, Darla, Melissa, Andrea, Layla Anne, Renee, Maria, Mary Ann, Marilyn, Stephanie, William, Anya, Jose, Ludmilla, Jim, Loren, John, Sharon, Subdcn Gregory, Fr Christopher, Shanna & daughters Michaela, Cheyenne and Logan, Bryan, child Elijah and parents Janice and Timothy, Bob, Mary, Gail, Arnold, Sarah, Elizabeth, Ernest, Robert, Mother Anna, Basil, Stephen, Rick, Connie, Susan, Rebecca, Rick, Lela & her brother.

God Grant Many Years! to all those others celebrating Name Days, Birthdays and Anniversaries. O Lord, send your angels to watch over all those traveling.

### PARISH FINANCIAL REPORT: YTD THROUGH JULY, 2013

Operating Income:\$74,237<sup>54</sup> Operating Expenses:\$75,020<sup>27</sup> Shortfall:\$782<sup>73</sup>  
Charity Collections: \$5,550<sup>50</sup> Building Fund: \$10,287<sup>30</sup>

## ANNOUNCEMENTS & NOTICES

- THE SEPTEMBER 2013 EDITION OF "WONDER"—the on-line journal of the Orthodox Church in America's Department of Youth, Young Adult, and Campus Ministry—is now available. The issue's theme—Reflections on Church History—focuses on the limits of merely historical approaches to Christ and Church life: The theme of the October edition is "Not Just a Sunday Church" and will address what happens in Church life on the other days of the week. <http://ocawonder.com/author/ocawonder/>.
- FROM MONICA: I am away today, Sunday, September. 29<sup>th</sup>. Coffee, etc. will need to be made and the kitchen set up for coffee hours. Those bringing food need to be sure that what they bring is ready to be served.
- IF YOU WISH TO CONTRIBUTE to a charitable fund for Matushka Ingrid, all you need do is write a check to ASONA and write "Matushka Ingrid" on the "for" line and it will be passed through to her. Thank you.

## Holy Hieromartyr Dionysius the Areopagite

COMMEMORATED THIS THURSDAY, OCTOBER 3<sup>rd</sup>

Phocas Dionysius is numbered among the Seventy Lesser Apostles. This wonderful man was the scion of a distinguished pagan family in Athens. Having completed the school of philosophy in Athens, he went to Egypt to study further. While he was there the Lord Christ died on the Cross, the sun was darkened, and there was darkness in Egypt for three hours. Then Dionysius cried out: "Either God the Creator of the world is suffering, or this world is coming to an end." Returning to Athens, he married a woman named Damaris and had sons by her. He became a member of the highest court among the Greeks, the Areopagus, and thereafter he was known as the "Areopagite." When the Apostle Paul preached the Gospel in Athens, Dionysius was baptized with his entire household. Paul consecrated him Bishop of Athens. He left his wife, children and his position for the love of Christ. He traveled with Paul for a long time and met all the other apostles of Christ. He traveled to Jerusalem especially to see the Most-holy Theotokos, and described his encounter with her in one of his written works. He was present at the burial of the Holy and Most-pure One. When his teacher, St. Paul, suffered martyrdom, Dionysius also desired such a death for himself, and went to Gaul, with his presbyter Rusticus and the deacon Eleutherius, to preach the Gospel among the barbarians. He suffered much but also succeeded much. By his labors many pagans were converted to the Christian Faith. Dionysius built a small church in Paris, where he celebrated the divine services. When he was ninety years old, he, Rusticus and Eleutherius were seized and tortured for Christ; then all three were beheaded. The severed head of St. Dionysius rolled a long distance, to the feet of Catula, a Christian, who honorably buried it with his body. Dionysius suffered during the reign of Dometian in the year 96. He wrote several famous works: on the Divine Names of God, on the Celestial and Ecclesiastical Hierarchies, on Mystical Theology, and on the Most-holy Theotokos.

S<sup>t</sup> Nikolai (Velimirovich) *The Prologue from Ohrid*